



ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Councilman Matthew R. Reilly, Chair
Councilwoman Nicole Renzulli, Vice-Chair
Councilman Robert J. Ferri
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Lammis J. Vargas
Councilwoman Aniece Germain
Council Vice-President Edward J. Brady

THURSDAY, May 13, 2021 @ 6:30 P.M. **Virtual Zoom Webinar Meeting**

You are invited to a Zoom webinar.

When: May 13, 2021 06:30 PM Eastern Time (US and Canada)

Topic: Ordinance Committee

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81795848907?pwd=QWVsb2VwWEU5U3cwN2ZLQkxrNzRmZz09>

Passcode: 648419

Or One tap mobile :

US: +13017158592,,81795848907#,,,,*648419# or +13126266799,,81795848907#,,,,*648419#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 817 9584 8907

Passcode: 648419

International numbers available: <https://us02web.zoom.us/j/81795848907?pwd=QWVsb2VwWEU5U3cwN2ZLQkxrNzRmZz09>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

- 1-21-05** *Ordinance in amendment of Chapter 17.84 of the Code of the City of Cranston, 2005, Entitled "Zoning" (Conformance to District Regulations Required & Substandard Lots of Record). Sponsored by Mayor Hopkins. (Cont. from 3/18/2021 and 4/15/2021).*
[\[click to view\]](#) [\[click to view Planning Commission Recommendation of April 8, 2021\]](#)
[\[click to view Planning Commission Recommendation of May 5, 2021\]](#)
(*Vote will be taken*)

3-21-04 *Ordinance in amendment of Title 5 of the Code of the City of Cranston, 2005, Entitled “Business Licenses and Regulations” (Third Party Delivery Services). Sponsored by Councilman Donegan. (Cont. from 4/15/2021). [\[click to view Ordinance\]](#) (Vote will be taken)*

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. *(Vote will be taken to accept written testimony and to place it on record)*

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

Petition for consideration of a substantial change in circumstances pursuant to Section 17.116.030 concerning Ordinance in amendment of Ch.17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – New London Ave.). Petition filed by Coastal Partners LLC, Mulligan’s Island LLC, and State of Rhode Island. [\[click here to view petition\]](#)

Resolution of the City Council “In Support of Legislation to End Prison-based Gerrymandering” Sponsored by Councilman Donegan, Councilwomen Germain, Vargas and Marino. [\[click to view\]](#)

- **Adjournment** *(Vote will be taken)*